

## Candidate Checklist (Return with completed package)

Place an X in the box once all requested items have been completed and entered into your package. Once all requested items have been gathered, mail your package to 35-1 Knight Boxx, Rd; ATTN Academy Nominations, Orange Park, FL 32065.

### **CANDIDATE:**

- ☐ (Online) Intent to Apply Form (<https://yoho.house.gov/services/military-academy-nominations>) printed and signed after submitted online
- ☐ Picture (3x5- Head Shot)
- ☐ Resume (List all extracurricular activities, employment, awards, and leadership positions held)
- ☐ CFA Assessment (See Attachment 1)
- ☐ Essays: 1 Page for each prompt. 12pt Times New Roman, double spaced. Right aligned footer with name/prompt #.
  1. What makes the U.S. Constitution so great that you would take an oath to support and defend it, even at the cost of your life?
  2. Select two academies and explain to the panel why you would like to be appointed to these academies. If you are only applying to one academy, explain this in your response. Please indicate your first and second choice for appointment.
  3. If you are not selected, what are your plans?
  4. Explain your leadership style. When have you directly supported the leadership of another individual?
  5. Describe a situation in which you have had to ask for help or rely on another individual to complete a task.

### **SCHOOL/GUIDANCE COUNSELOR:**

- ☐ Official Transcripts (Sealed) High School College if Applicable
- ☐ SAT/ACT Scores directly from College Board (hard copy)  
SAT: \_\_\_\_\_ ACT: \_\_\_\_\_
- ☐ Guidance Counselor Evaluation Form (See Attachment 2)

### **ACADEMY:**

- ☐ Provide the candidate number assigned to you from each school to which you have applied and set number of preference for each school
- ( ) USMA: \_\_\_\_\_ ( ) USNA: \_\_\_\_\_ ( ) USAFA: \_\_\_\_\_ ( ) USMMA: \_\_\_\_\_
- Academy Liaison Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_
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**Driver's License:** Driver's License Information for Individual(s) Driving to Interview (Write Name(s) and # on the line)  
Self: \_\_\_\_\_  
Driver: \_\_\_\_\_

### **RECOMMENDATIONS:**

- ☐ 3 Letters of Recommendation (See Attachment 3)  
Three signed letters/forms required.

### **INITIAL BELOW:**

\_\_\_\_\_ I have reviewed the requirements for admission the U.S. Service Academies and for requesting a nomination through Congressman Ted Yoho (<https://yoho.house.gov/services/military-academy-nominations>).

\_\_\_\_\_ I acknowledge that all requested items must be addressed to 35-1 Knight Boxx Rd; ATTN Academy Nominations, Orange Park, FL 32065 and must be postmarked by Saturday, September 28, 2018.

\_\_\_\_\_ I acknowledge that if selected for an interview in Mid-October 2018 I must be physically present unless otherwise approved by Congressman Yoho's staff and/or Selection Board Chairman and that no alternative dates will be offered.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_